

A	B	C	D	E	F	G	H	I	J
1	This page must be sent to ISBE					Note: For submitting to ISBE, the "Statement of Affairs" can be submitted as one file to avoid separating worksheets.			
2	and retained within the district/joint agreement								
3	administrative office for public inspection.								
4	ILLINOIS STATE BOARD OF EDUCATION								
5	School Business Services								
6	(217)785-8779								
7	ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING								
8	June 30, 2016								
9	(Section 10-17 of the School Code)								
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:	Paw Paw CUSD #271				DISTRICT TYPE Elementary <input type="checkbox"/> High School <input type="checkbox"/> Unit <input checked="" type="checkbox"/>			
10	RCDT NUMBER:	47-052-2710-26							
11	ADDRESS:	511 N. Chapman, Paw Paw, IL 61353							
12	COUNTY:	Lee							
13	NAME OF NEWSPAPER WHERE PUBLISHED:	Dixon Telegraph							
15	ASSURANCE								
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
17	<input checked="" type="checkbox"/> YES								
19	CAPITAL ASSETS				VALUE				
20	WORKS OF ART & HISTORICAL TREASURES				0				
21	LAND				6,100				
22	BUILDING & BUILDING IMPROVEMENTS				6,748,140				
23	SITE IMPROVMENTS & INFRASTRUCTURE				94,305				
24	CAPITALIZED EQUIPMENT				1,084,576				
25	CONSTRUCTION IN PROGRESS				0				
26	Total				7,933,121				
28	NUMBER OF PUPILS ENROLLED PER GRADE								
29	PRE-KINDERGARTEN				0				
30	KINDERGARTEN				11				
31	FIRST				13				
32	SECOND				16				
33	THIRD				10				
34	FOURTH				17				
35	FIFTH				15				
36	SIXTH				18				
37	SEVENTH				24				
38	EIGHTH				7				
39	SPECIAL				2				
40	Total Elementary				133				
41	NINTH				17				
42	TENTH				18				
43	ELEVENTH				12				
44	TWELFTH				19				
45	SPECIAL				0				
46	Total Secondary				66				
47	Total District				199				
48									
49	ISBE 50-37 (08/2016) ASA16form.xls								

SIZE OF DISTRICT IN SQUARE MILES	67
NUMBER OF ATTENDANCE CENTERS	2
9 MONTH AVERAGE DAILY ATTENDANCE	181
NUMBER OF CERTIFICATED EMPLOYEES	
FULL-TIME	19
PART-TIME	3
NUMBER OF NON-CERTIFICATED EMPLOYEES	
FULL-TIME	16
PART-TIME	28
TAX RATE BY FUND (IN %)	
EDUCATIONAL	3.8084
OPERATIONS & MAINTENANCE	0.6254
BOND & INTEREST	1.3167
TRANSPORTATION	0.0821
MUNICIPAL RETIREMENT	0.0469
SOCIAL SECURITY	0.0469
WORKING CASH	0.0485
FIRE PREVENTION & SAFETY	0.0141
TORT IMMUNITY	0.4107
CAPITAL PROJECTS	0.0000
SPECIAL EDUCATION	0.0276
LEASING	0.0340
OTHER	0.0000
OTHER	0.0000
DISTRICT EQUALIZED ASSESSED VALUATION (EAV)	41,295,997
EQUALIZED ASSESSED VALUATION PER ADA PUPIL	228,749
TOTAL LONG TERM DEBT ALLOWED	5,698,848
TOTAL LONG TERM DEBT OUTSTANDING AS OF June 30, 2016	4,527,095
PERCENT OF LONG TERM DEBT OBLIGATED CURRENTLY	79.44%